

INDIA NON JUDICIAL Government of Jharkhand

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Certificate No.

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Description of Document

Property Description

Consideration Price (Rs.)

First Party

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: 02-Dec-2019 02:37 PM

: NONACC (SV)/jh9000404/RANCHI/JH-RNC

SUBIN-JHJH900040433983453188744R

: ATAL IRAD KHESS

Article 4 Affidavit

AFFIDAVIT

. 0

(Zero)

: ATAL IRAD KHESS

· NA

: ATAL IRAD KHESS

100

(One Hundred only)





-----Please write or type below this line-----

Before: The Notary Public,

at Ranchi.

AFFIDAVIT

I, ATAL TRAD KHESS (name of the authorized person) son of late Hanuk Khess and Secretary of the Bethesda Primary

Contd P/2 .



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This adher bitly of this Stamp Conflicate should be verified at "www.shollestamp.com". Any discrepancy in the details on this Certificate and as appropriately the website renders it invalid.

The website renders it invalid.

The website renders it invalid.

e of any discrepancy please inform the Competent Authority

Teacher's Education College (name of the College/Institution/
Trust/Society, etc.) aged about 71 years, resident of
Gungutoli, Church Road, Chutfa, P.S. Church Road, P.S. Lower
Bszar, District, Ranchi, am the authorized signatory of the
application made to the Regional Committee of the National
Council for Teacher Education at Bhopal/Bhubmashwar/Jaipur/
Banglore seeking grant of recognition/permission for conducting a course in Teacher Education titled .D.EL.ED with intake/
additional intake of 50.

2. That the Bethesda Primary Teacher's Education, Ranchi Sociery/Trust/Institution/ College (strike out whichever is not applicable) is in possession of land as per the following description:-

2.1, rotal Area (in sor .Mts.) 20234.

2.2.Address:

plot no. 792, 793, 794.

Khata ni.

village/Town/City_ Konia.

District, Ranchi,

State- Jharkhand,

Area in Square Meters.

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PUBLIC
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Authomsed Untder Notaries Act-1952 A Notaries Profes 1956 by Govr. of

contd P/3.

Boundary: -

North: Lal Bungalow .

South: Plot no. 793.

East :- Pri vate Road, G.E. L.Church.

West :- Open land of G.E.L.church.

Registered in the office of Registration Department, Jharkhand, Ranchi on 28.07.2018.

- 3. That the land is on ownership basis/lease basis for a minimum period of 30 years (in figures and words) (Strike out whichever is not applicable.
- 4. That the land is free from all en cumbrances.
- 5. That the land is exclusively meant for running the education institution (land use) and the permission of the competent Authority yo this effect has been obtained vide letter no. 285/18 dated 27.02.2018 of the communication.
- 6. That the said premises shall not be used for running any educational activity/institution, other than the teacher education programme for which recognition is being sought.
- 7. That the copy of the affidavit shall be displayed ob the the website of the institution for general public.

contd P/4.

unnonsed Under Notaries Adr. 1952
Jharkhand, Ranchi (India) Gov. of



8. I do hereby swear that my declaration under Para's

(1) to (6) are true and corect and that it conceals nothing
and that no part of this false, in case the contents of
affidaubt are found to be incorrect or false, I shall be liable
for action under the relevant provision of the Indian Penal
Code and other relevant laws.

üthonsed Under Notanes Act-1952 Jharkhand, Ranchi (India)

Si gnature :

Name of the Applicant: - ATAL TRAD KHESS,
Address: Bathesda Primary Teacher's Education
College, G.E.L. Church Compound,
Ranchi-834001.

Tel : 0651-2350323.

E-mail address: Bathesda TTC @gmail Com.

Website address- WWW. PETEDU-CRG.

Place: Ranchi. Date: 02.12.19. Signature attested on indentification of lawyer.

NOTARY PUBLIC *
PUBLIC *
Reg. No -340/16

NOTARY PUBLIC

U 2 DEC 2019